



# WASATCH TAP TAX GRANT APPLICATION

Please review the application process guidelines and rules before completing the application, <https://Wasatchcounty.gov/tap>

## Type of Grant

- Trail
- Park
- Art

**Project Name \***

**Project Location / Address \***

**Organization Name \***

**Organization Tax ID \***

**Primary Contact Name \***

First Name

Last Name

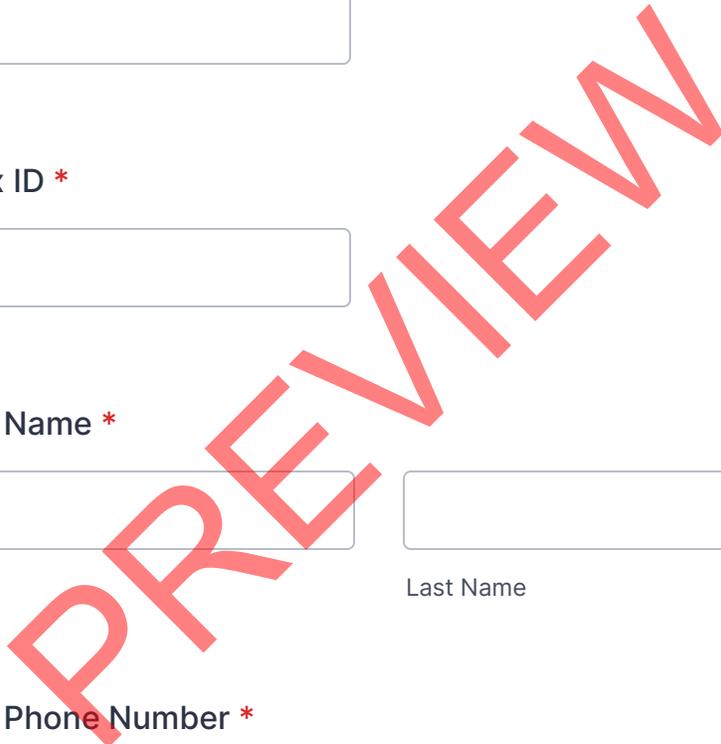
**Primary Contact Phone Number \***

Please enter a valid phone number.

**Primary Contact Email \***

example@example.com

**Secondary Contact Name**



First Name

Last Name

**Secondary Contact Phone Number**

Please enter a valid phone number.

**Secondary Contact Email**

example@example.com

**Organization Type \***

- Wasatch County Department
- Nonprofit Organization
- Foundation
- Local Organization
- Other

**Is project viable with partial funding from Wasatch TAP Tax Funds? \***

- Yes
- No

**Project Abstract (Describe the project in a concise summary.) \***

0/250

**Tier Applying For \***

- Tier 1 (up to \$4,999.99)
- Tier 2 (\$5,000-\$149,999)
- Tier 3 (\$150,000+)

**Amount Requesting \***

**Will you be applying for other grants to fund this project? \***

- Yes
- No

If you are applying for other grant(s) to fund this project, please specify the other grant(s) and the amount of money you are requesting.

0/250

**Is your cash match secured? \***

- Yes
- No

If your cash match is secured, please list source(s) and amount(s).

0/250

**TOTAL In-Kind Services and / or materials value: \***

0/250

**Is a portion of the project created using volunteer hours? \***

- Yes
- No

**If project uses volunteer hours, describe how the estimated volunteer hours are going to be used. (Volunteer hourly rate is \$36.24 as of 2024)**

0/500

**Project Description (Describe the project in detail) \***

0/500

**Community Need & Benefits (Describe how the project meets and fulfills a demonstrated community need and provides benefit to the community) \***

0/250

**How does this project meet the intent of TAP? (i.e., Improve the Quality & Accessibility of Trails, Arts, & Parks across Wasatch County, for its residents' and visitors' direct use and benefit.) \***

0/250

**Does the project collaborate / coordinate with other entities? \***

- Yes
- No

If the project DOES collaborate with other entities please describe which entities and to what extent you will be collaborating / coordinating with them?

0/250

What is the schedule for this project? (Include dates & milestones) \*

0/250

Is the project ADA (Americans with Disabilities Act) compliant? \*

- Yes
- No

Will you need longer than one year to complete the project? \*

- Yes
- No

If you need more than one year to complete the project, please explain how much time you will need and in detail why.

0/250

What is the long-term maintenance plan and projected maintenance cost? \*

0/500

How many individuals do you estimate will use this project? \*

Listed sources used to obtain estimate. (if any)

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## Trail Specific Questions

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Is this project part of a master plan? \*

- County
- City
- Regional
- State Park
- Other

Will this trail connect to other established trails? \*

- Yes
- No

If trail will NOT connect to other established trails, will it be in the future?

- Yes
- No

If the trail WILL be connected to other established trails, which trails and where?

0/250

How many miles will be built or maintained? \*

Who owns the land on which the project will be built? \*

Does your project require an easement? \*

- Yes
- No

Is engineering required? \*

- Yes
- No

If engineering is required, has any engineering or conceptual design work been completed?

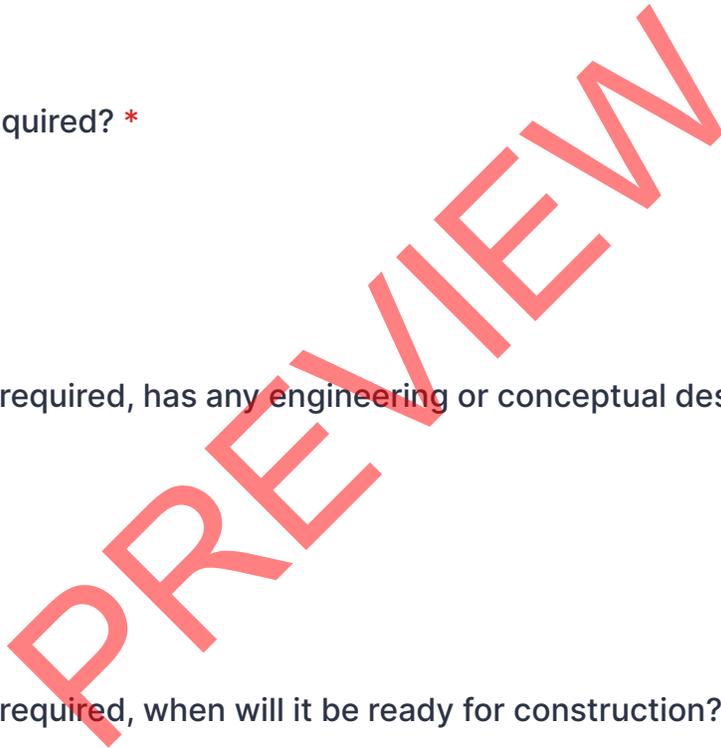
- Yes
- No

If engineering is required, when will it be ready for construction?

Are any permits required to build this trail? \*

- Yes
- No

If permits are required, please list the permits.



Does the project require cultural clearance \*

- Yes
- No

Trail Classification: (Select one) \*

- Single Track
- Multi-Use
- Dedicated Use

If dedicated use trail please select one option:

- Equestrian
- Bike
- Run/Walk

PREVIEW

Is the trail motorized? \*

- Yes
- No

Is the trail paved? \*

- Yes
- No

If the trail is motorized and/or paved, what is the width of the trail?

If this is a bike trail, describe the difficulty or rating.

What level of accessibility will this project have? \*

Is there adequate parking at the trailhead, along with a kiosk containing a map? \*

- Yes
- No

PREVIEW

## Parks & Open Space Project Specific Questions

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Is this project for an existing park or to establish a new park? \*

- Existing
- New

Please upload a concept drawing(s) of the park, including the placement of any recreation equipment activities. \*



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Drag and drop files here

Will the public be charged to access the new amenity? \*

- Yes
- No

If the public will be charged to access the new amenity, provide details on the charges.

0/250

## Art, Museums, Ecological and Botanical Specific Questions

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Please select the type of art project. \*

- Music
- Art
- Museum
- Theatre
- Botanical

What is the term of the project? \*

- Long-term impact and ongoing use
- Short-term/one-year use

Will it be recurring? \*

- Yes
- No

If this will be recurring, how often?

Describe how community members will get involved. \*

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Will there be an admission fee? \*

- Yes
- No

If there will be an admission fee, will there be a discounted admission fee for local residents?

- Yes
- No

What is your marketing plan? \*



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How will the community be made aware of your progress? (Ongoing and in completion.) \*

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## Final Requirements

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Add any final comments relevant to your project that you could not comment on in the form.

0/500

Upload Project Timeline \*

  
**Browse Files**  
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Upload Budget Spreadsheet. Please use budget template that can be found at <https://www.wasatchcounty.gov/downloads/download/33/tap-documents> \*

  
**Browse Files**  
Drag and drop files here

Upload W9 Tax Form \*



**Browse Files**

Drag and drop files here

**Upload Bids/Quotes? or Estimates \***



**Browse Files**

Drag and drop files here

**Upload Letter of Support #1 (Required) \***



**Browse Files**

Drag and drop files here

**Upload Letter of Support #2 (Optional)**



**Browse Files**

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**Upload Letter of Support #3 (Optional)**



**Browse Files**

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PREVIEW