

# CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor \* = Required

Full Name of Candidate\*: Sherrie Bercuson  
 Street Address: 819 Double Eagle  
 City: Midway, UT 84 84049  
 Name of Office\*: Wasatch Council District: SEATE  
 Phone: 727 743 6305 Political Party (if applicable): Democrat

REPORTS	TOTALS
1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2)	\$ 100.00 (self)
2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2)	\$ 0
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$ 100.00

SB (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.\*

SB (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.\*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)\*:

Note: Financial Disclosures are due by 11:59pm on the due date

- Partisan Convention Report: Covering Beginning of Candidacy to 12 days before party convention\*\*
- OR  Filing Due date: 7 days before party convention. Convention Date: \_\_\_\_\_
- \*\*Due date still applies to all partisan candidates regardless of convention participation
- Unaffiliated Report: Covering Beginning of Candidacy to Mar 18, 2024 – Filing due date: March 23, 2024
- Primary Report: Covering Day after previous report end to Jun 13, 2024 – Filing due date: June 18, 2024
- Sept 30 Report: Covering Jun 14 to Sep 25, 2024 – Filing Due date: September 30, 2024
- General Report: Covering Sep 26 to Oct 24, 2024 – Filing Due date: October 29, 2024
- Year End Report: Covering Oct 25 to Dec 31, 2024 – Filing Due date: January 10, 2025
- Candidate Withdrawal/Disqualification/Elimination Report – Due date varies, within 30 days of exit

Signed\*: SB  
 Candidate Signature

Date\*: 6/11/24

\*\*\* Email completed form & page 2 tables to [elections@wasatch.utah.gov](mailto:elections@wasatch.utah.gov) \*\*\*