

# CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor

\* = Required

Full Name of Candidate\*: Nick Anthony Lopez

Street Address: 485 E ACORD WAY

City: HEBER, UT 84 032

Name of Office\*: Wasatch County Council District: At Large

Phone: 801 707 4795 Political Party (if applicable): Republican

REPORTS	TOTALS
1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2)	\$ 4085.00
2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2)	\$ 3049.92
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$ 1035.08

NL (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.\*

NL (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.\*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)\*:

Note: Financial Disclosures are due by 11:59pm on the due date

Partisan Convention Report: Covering Beginning of Candidacy to 12 days before party convention\*\*

OR Filing Due date: 7 days before party convention. Convention Date: \_\_\_\_\_

\*\*Due date still applies to all partisan candidates regardless of convention participation

Unaffiliated Report: Covering Beginning of Candidacy to Mar 18, 2024 – Filing due date: March 23, 2024

Primary Report: Covering Day after previous report end to Jun 13, 2024 – Filing due date: June 18, 2024

Sept 30 Report: Covering Jun 14 to Sep 25, 2024 – Filing Due date: September 30, 2024

General Report: Covering Sep 26 to Oct 24, 2024 – Filing Due date: October 29, 2024

Year End Report: Covering Oct 25 to Dec 31, 2024 – Filing Due date: January 10, 2025

Candidate Withdrawal/Disqualification/Elimination Report – Due date varies, within 30 days of exit

Signed\*: Nick Lopez  
Candidate Signature

Date\*: 18 June 2024

\*\*\* Email completed form & page 2 tables to [elections@wasatch.utah.gov](mailto:elections@wasatch.utah.gov) \*\*\*