

CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor

* = Required

Full Name of Candidate*: Mark B. Nelson

Street Address: 326 Alpinhof Lane

City: Midway, UT 84049

Name of Office*: Wasatch County Council District: Seat E

Phone: _____ Political Party (if applicable): _____

REPORTS	TOTALS
1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2)	\$0
2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2)	\$0
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$0

MB (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.*

MB (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)*:

Note: Financial Disclosures are due by 11:59pm on the due date

- Partisan Convention Report:** Covering Beginning of Candidacy to 12 days before party convention**
Filing Due date: 7 days before party convention. Convention Date: _____
**Due date still applies to *all* partisan candidates regardless of convention participation
- Unaffiliated Report:** Covering Beginning of Candidacy to Mar 18, 2024 – Filing due date: March 23, 2024
- Primary Report:** Covering Day after previous report end to Jun 13, 2024 – Filing due date: June 18, 2024
- Sept 30 Report:** Covering Jun 14 to Sep 25, 2024 – Filing Due date: September 30, 2024
- General Report:** Covering Sep 26 to Oct 24, 2024 – Filing Due date: October 29, 2024
- Year End Report:** Covering Oct 25 to Dec 31, 2024 – Filing Due date: January 10, 2025
- Candidate Withdrawal/Disqualification/Elimination Report** – Due date varies, within 30 days of exit

Signed*: 
Candidate Signature

Date*: June 17, 2024

*** Email completed form & page 2 tables to elections@wasatch.utah.gov ***